

EARLY YEARS CONFERENCE



20 18

Strengthening Resilience in Today's World - Leading with Kindness and Understanding

HELP's Program of Research as Tools to Understand Aboriginal Children's Wellbeing in BC

Presentation by the
Human Early Learning Partnership
Aboriginal Steering Committee Members

January 26, 2018
Vancouver, BC

HUMAN
EARLY LEARNING
PARTNERSHIP

HELP Aboriginal Steering Committee, Co-Chair



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Diana Elliott



Reanna Erasmus



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Connie Deane



Dr. Deb Canada



Denise Lacerte

Discussion Points

- Introduction to HELP
- Aboriginal Steering Committee
- Aboriginal Data Access and OCAP[®]
- HELP's Research Projects
- Community Engagement





Aboriginal Steering Committee

- HELP's Research (EDI, MDI, TDI, CHeq)
 - Identity
 - Language
 - Cultural Safety
- Knowledge Translation
- Data Sharing
- Training



EDI

HELP

supported by the

ASC

HELP ASC

MDI

EDI

SOCIAL
EPIGENETICS

ABORIGINAL

FAMILY
POLICY

HMI

CHILD
RIGHTS

VISION

All children thriving in healthy societies

MISSION

We are dedicated to improving the health and wellbeing of children through interdisciplinary research and mobilizing knowledge.



A group of salmon swimming in a river. The salmon are in various stages of migration, with some showing bright red and orange colors. They are swimming in a shallow, clear river with a rocky and pebbly bottom. The water is dark and reflects the surrounding environment. The background shows some green vegetation and a rocky bank.

Population Health Research

Seven Generations Principle

*To live by this principle, one would ask,
prior to any undertaking:*

*“How will it affect the land, water, air, animals, birds, plants and
the future for our children *seven generations* into the future?”*



OCAP®

Ownership

Access

Control

Possession

Self-Determination and OCAP

Ownership

Nations own the data

Control

Nations control the data

Access

Aboriginal EDI data is not shared publicly.
Data is accessed by letter of request from Chief & Council or School District Aboriginal Education Committee (Chair)

Possession

The data is stored at HELP.
HELP is the data steward (e.g., an 'administrator')
Possession is the mechanism by which ownership can be asserted and protected.

HELP's CHILD MONITORING SYSTEM

Toddlers

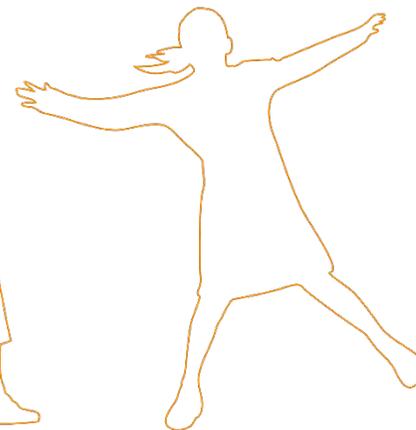
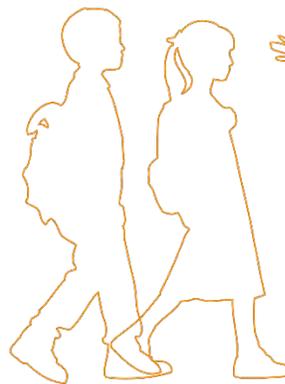
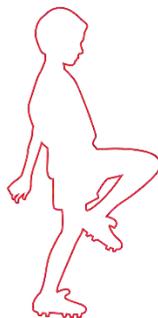
0 - Kindergarten

Grade 4

Grade 7

Grade 10

Kindergarten



TDI

CHEQ

EDI

MDI

MDI

YDI



18M

0-5Y

5Y

9Y

12Y

15Y

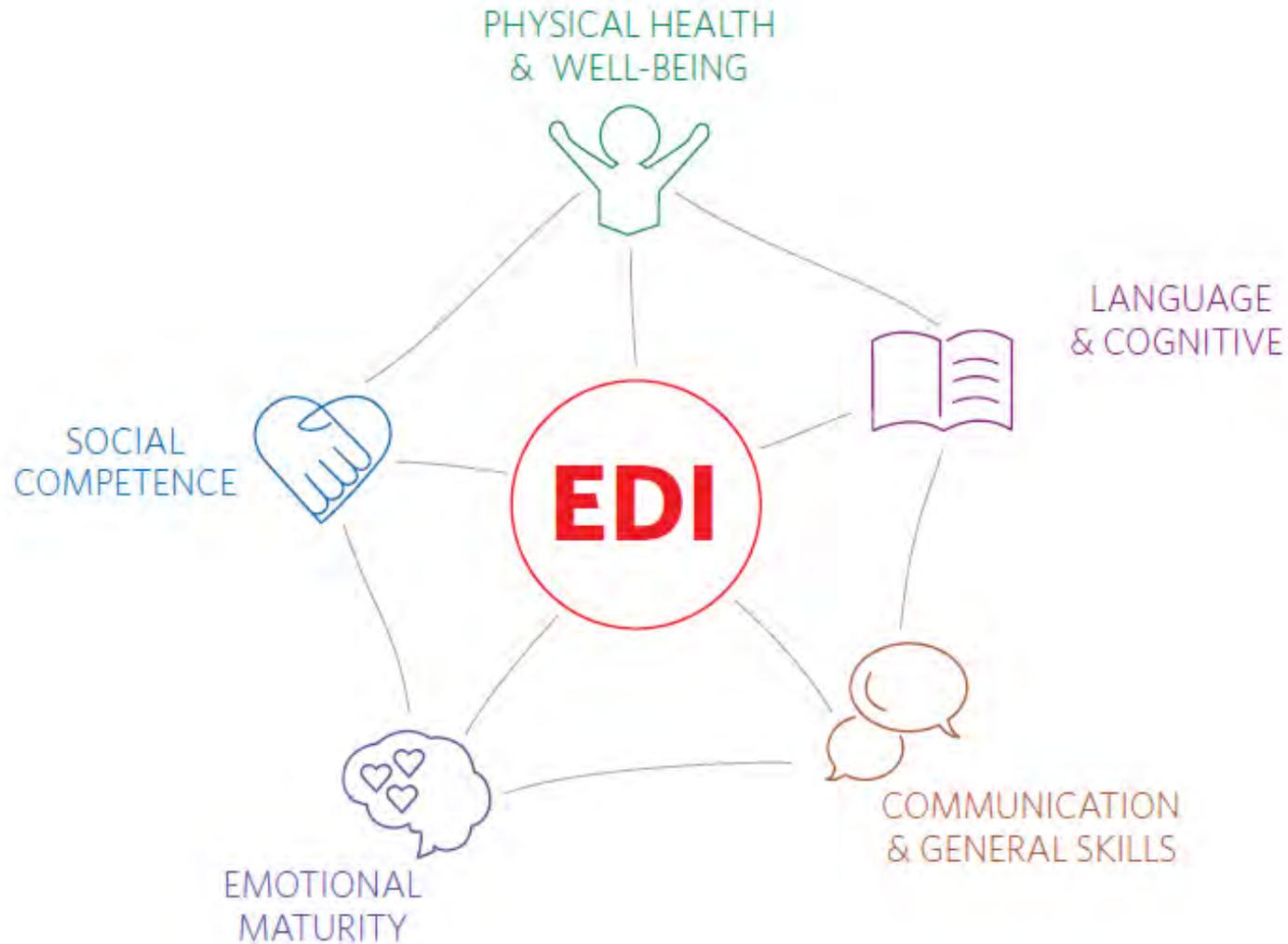
A photograph of two young children, likely of Asian descent, sitting at a white table and painting a white ceramic object. The child on the left is focused on painting with a brush, while the child on the right is smiling at the camera. They are both wearing white t-shirts. The background shows a pink wall with a shelf holding various items, including a clock and a container of brushes. The text "Monitoring children's development at the level of the population and exploring how it changes over time." is overlaid in the center of the image.

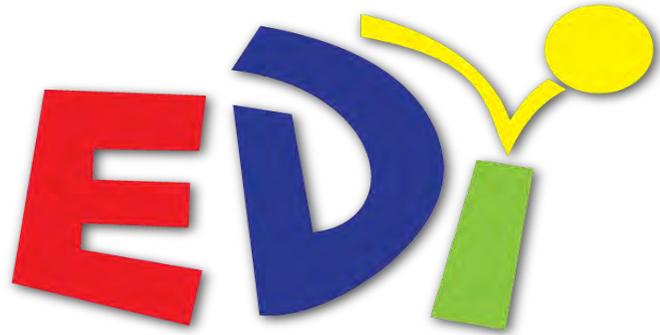
Monitoring children's development at the level of the population and exploring how it changes over time.



HELP data are one part of the child development picture, not the whole picture.

The Early Development Instrument





EARLY DEVELOPMENT INSTRUMENT

A teacher completed instrument that measures children's development.

- Where Aboriginal children attend public school kindergarten, they have the opportunity to participate in the EDI study.
- Some First Nations schools have participated in the EDI over the past 10 years.

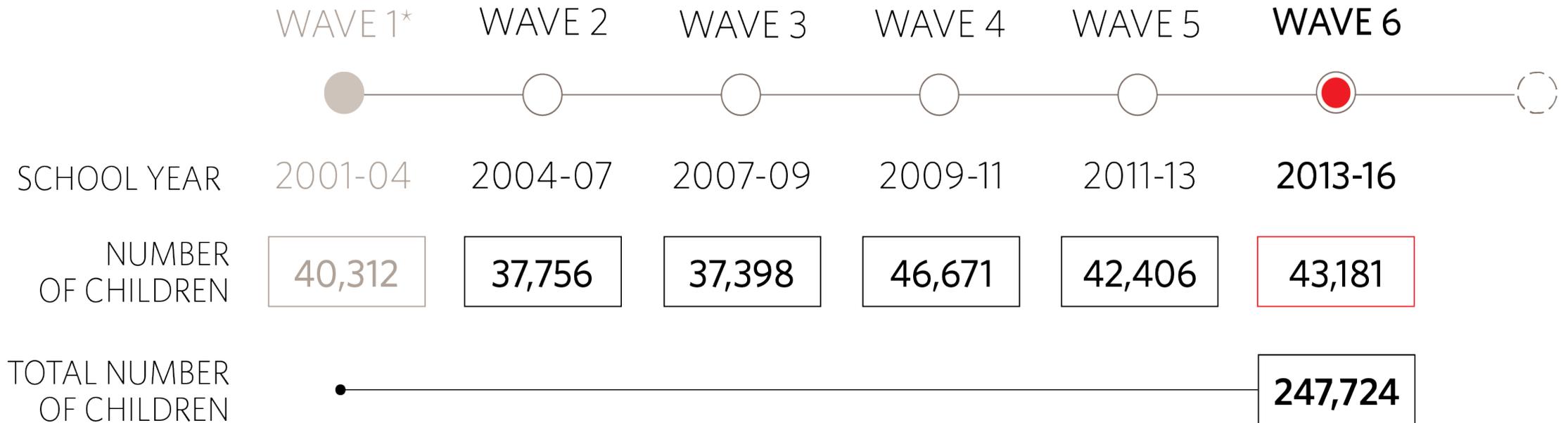
Vulnerability

 data is reported in **vulnerability** (percentages) in five scales.

Without additional supports, vulnerable children may experience further challenges in school and/or society.



EDI Collection History



Please note: A 'Wave' is a 2-3 year data collection period, based on the annual school calendar (September - June). Due to changes in the EDI questionnaire after Wave 1 data collection, Wave 2 is HELP's baseline and Wave 1 data are not publicly reported.

Over 247,000 EDI's completed.

Approximately 25,000 Aboriginal EDIs



Please fill in the circles like this ● or ✗ NOT ✗
 Please use a blue or black ballpoint pen.

The EDI Questionnaire (2008-09)

<p>1. Class Assignment <input checked="" type="radio"/> K</p> <p>2. Child's Date of Birth: dd / mm / yy 0 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 1 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 2 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 3 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 4 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 6 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 7 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 8 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 9 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/></p> <p>3. Sex: <input type="radio"/> F <input type="radio"/> M</p> <p>4. Postal Code: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>5. Class Type: <input type="radio"/> K <input type="radio"/> K/1 <input type="radio"/> Other</p>	<p>6. Date of Completion: dd / mm / yy 0 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/> 1 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 2 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 3 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 4 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 5 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 6 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 7 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 8 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> 9 <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/></p> <p>7. Exceptional/Special Needs: <input type="radio"/> Yes <input type="radio"/> No</p> <p>8. Child considered ESL: <input type="radio"/> Yes <input type="radio"/> No</p> <p>9. French Immersion: <input type="radio"/> Yes <input type="radio"/> No</p> <p>10. Other Immersion: <input type="radio"/> Yes <input type="radio"/> No</p> <p>11. Aboriginal: <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Don't Know</p>	<p>12. Child's First Language(s): <input type="radio"/> English only <input type="radio"/> French only <input type="radio"/> Other only <input type="text"/> <input type="text"/> <input type="radio"/> English & French <input type="radio"/> English & Other <input type="text"/> <input type="text"/> <input type="radio"/> French & Other <input type="text"/> <input type="text"/> <input type="radio"/> <input type="text"/> & <input type="text"/> Other Other (Refer to Guide for language codes in "other" categories. If you do not know the "other" language code, use "000".)</p> <p>13. Communicates adequately in his/her first language: <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Don't know</p> <p>14. Student Status: <input type="radio"/> in class more than 1 month <input type="radio"/> in class less than 1 month <input type="radio"/> moved out of class <input type="radio"/> moved out of school <input type="radio"/> other (skip pages 2-8)</p> <p>15. Student is repeating this grade: <input type="radio"/> Yes <input type="radio"/> No</p>
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The EDI Questionnaire (2016-17)



Please fill in the circles like
this ● or ⊗ NOT ⊗
Please use a blue or black
ballpoint pen.

1. Class Assignment
 K

2. Child's Date of Birth:
dd / mm / yy
0
1
2
3
4
5
6
7
8
9

3. Sex: F M

4. Postal Code:
□ □ □ □ □ □

5. Class Type: K
 K/1
 Other

6. Date of Completion:
dd / mm / yy
0
1
2
3
4
5
6
7
8
9

7. BC Ministry of Education designated Special Needs:
 Yes No

8a. Child considered ESL:
 Yes No

8b. Child considered ESD:
 Yes No

9. French Immersion:
 Yes No

10. Other Immersion:
 Yes No

11a. Aboriginal:
 Yes No Don't Know

11b. Which Aboriginal language group(s) does this student identify with?
□ □ □ □ (Refer to Guide for language group codes. If you do not know the language group, use "000". If "Other" please specify below.)
□ □ □ □
If "Other", please specify: _____

12. Child's first language(s)
□ □ □ □ □ □ □ □
For English enter code 140;
For French enter code 170;
For any other language, please refer to the Guide. If you do not know the "other" language code, enter "000".

13. Communicates adequately in his/her first language:
 Yes No Don't know

14. Student Status: in class more than 1 month
(See Guide) in class less than 1 month
(Do not complete) moved out of class
 moved out of school
 other

15. Student is repeating this grade:
 Yes No



New Question on the e-EDI

11a. Aboriginal

No Yes Don't Know



11b. Which Aboriginal language group(s) does this student identify with? [Click here to view map](#)

Cowichan ▼



▼





Aboriginal Language Recognition Rates on the EDI

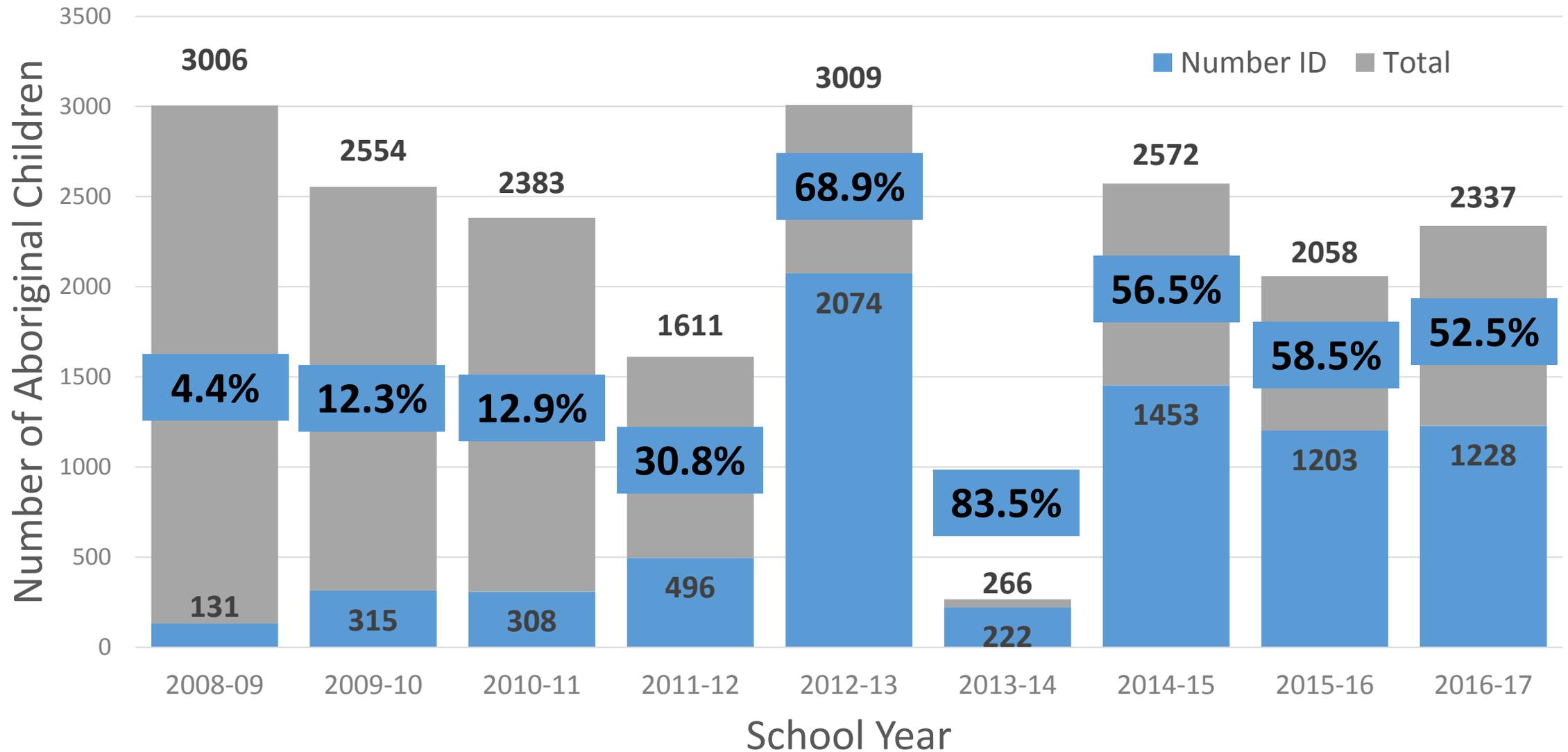
Before 2008/09

ABORIGINAL LANGUAGE

RECOGNITION

never exceeded **1%**...

Aboriginal Language Recognition Rates



Aboriginal Language Recognition Rates to 2016-17

N =20,332

Aboriginal Children Counts	-	3542	4937	4620	4896	2337
Aboriginal Counts with Language	-	134	623	2570	2878	1228
Language Recognition Percentage%	-	3.8%	12.6%	55.6%	58.8%	52.5%
WAVE	Wave 2 2004-05 2005-06 2006-07	Wave 3 2007-08 2008-09	Wave 4 2009-10 2010-2011	Wave 5 2011-2012 2012-2013	Wave 6 2013-14 2014-15 2015-16	Wave 7 2016-17 2017-18 2018-19



Tutchone

Tagish

Kaska

Dene-thah

Tlingit

Tahltan/
Inland Tlingit

Sekani

Dunne-za

Gitxsan

Nisga'a

Tsimshian

Haida

Haisla

Wet'suwet'en

Dakelh

Heiltsuk

Nuxalk

Tsilhqot'in

Secwepemc

Oweekeno

Kwakwaka'wakw

Stl'atl'imc

Nlaka'pamux

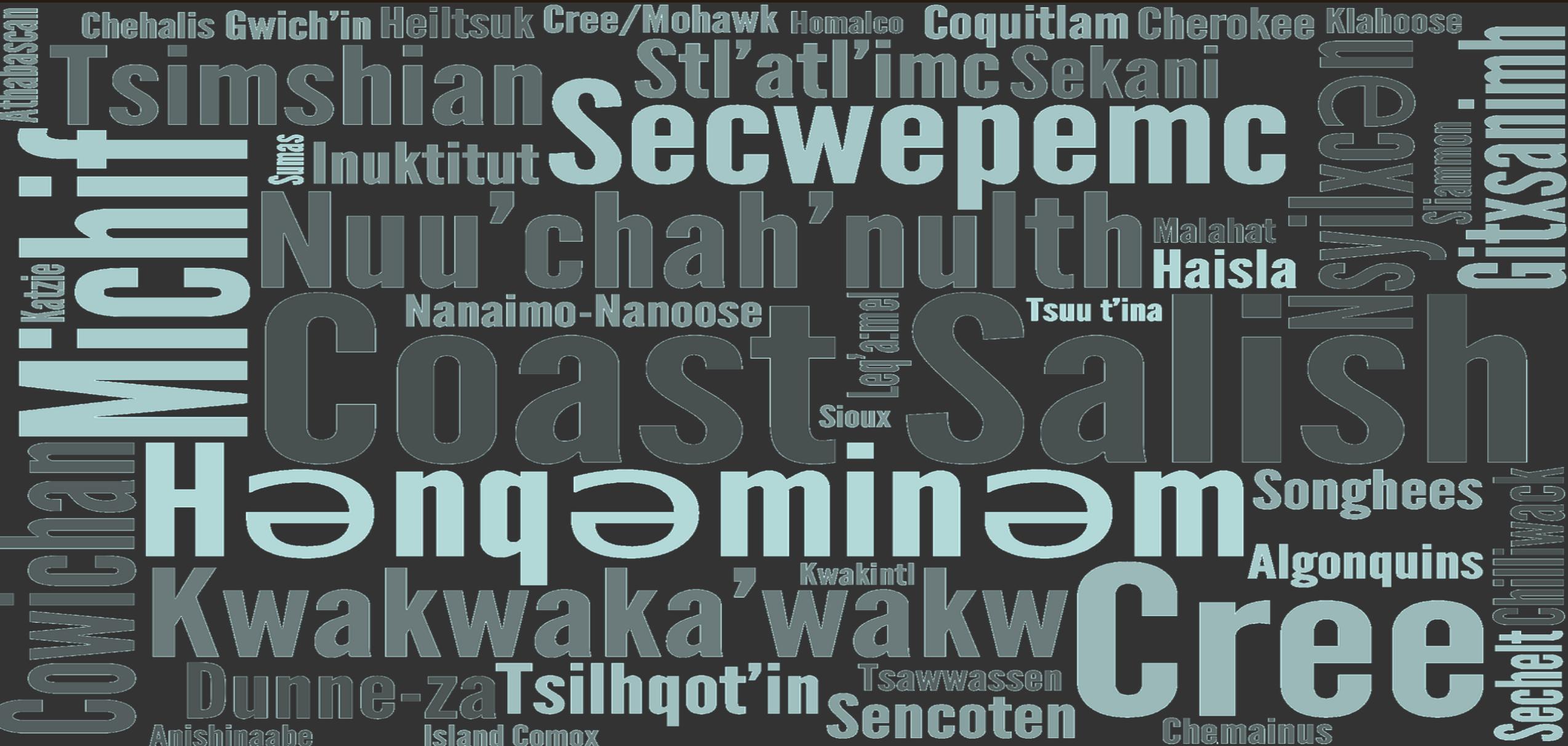
Ktunaxa

Coast Salish

Okanagan

Nuu'chah'nulth

Aboriginal Language and Identity Data





The Importance of Belonging

Revival of Language & Culture

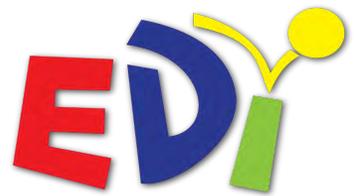


A photograph of a park scene. In the foreground, there is a large green lawn. In the middle ground, a playground area is visible with a colorful play structure (yellow, red, blue) and a slide. Several people, including children and adults, are scattered throughout the park. Some are sitting on wooden benches, while others are walking or playing. The background is filled with large, leafy trees and a building. The lighting suggests it is daytime.

Assessing Potential Bias in Population Level Research with Aboriginal Children

2013 - 2016

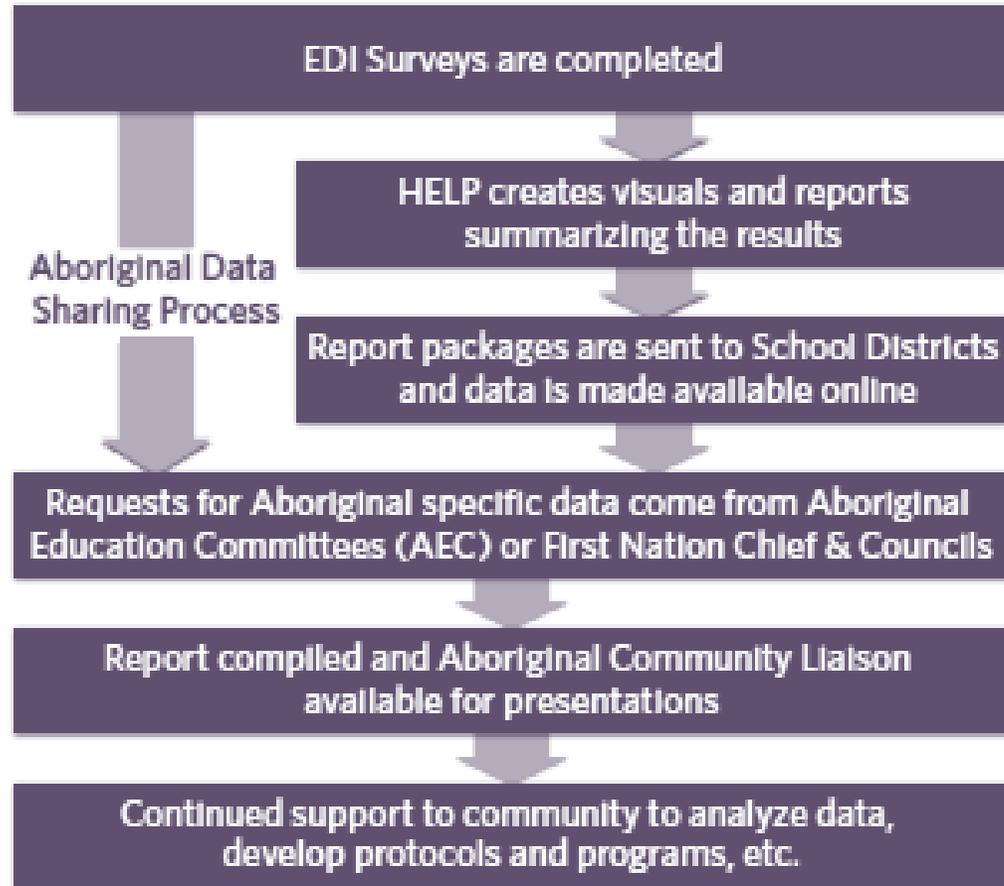




Aboriginal Data



The data sharing process





EDI RESULTS ABORIGINAL

School District 42 Maple Ridge
As requested by the SD 42 Aboriginal Enhancement Agreement

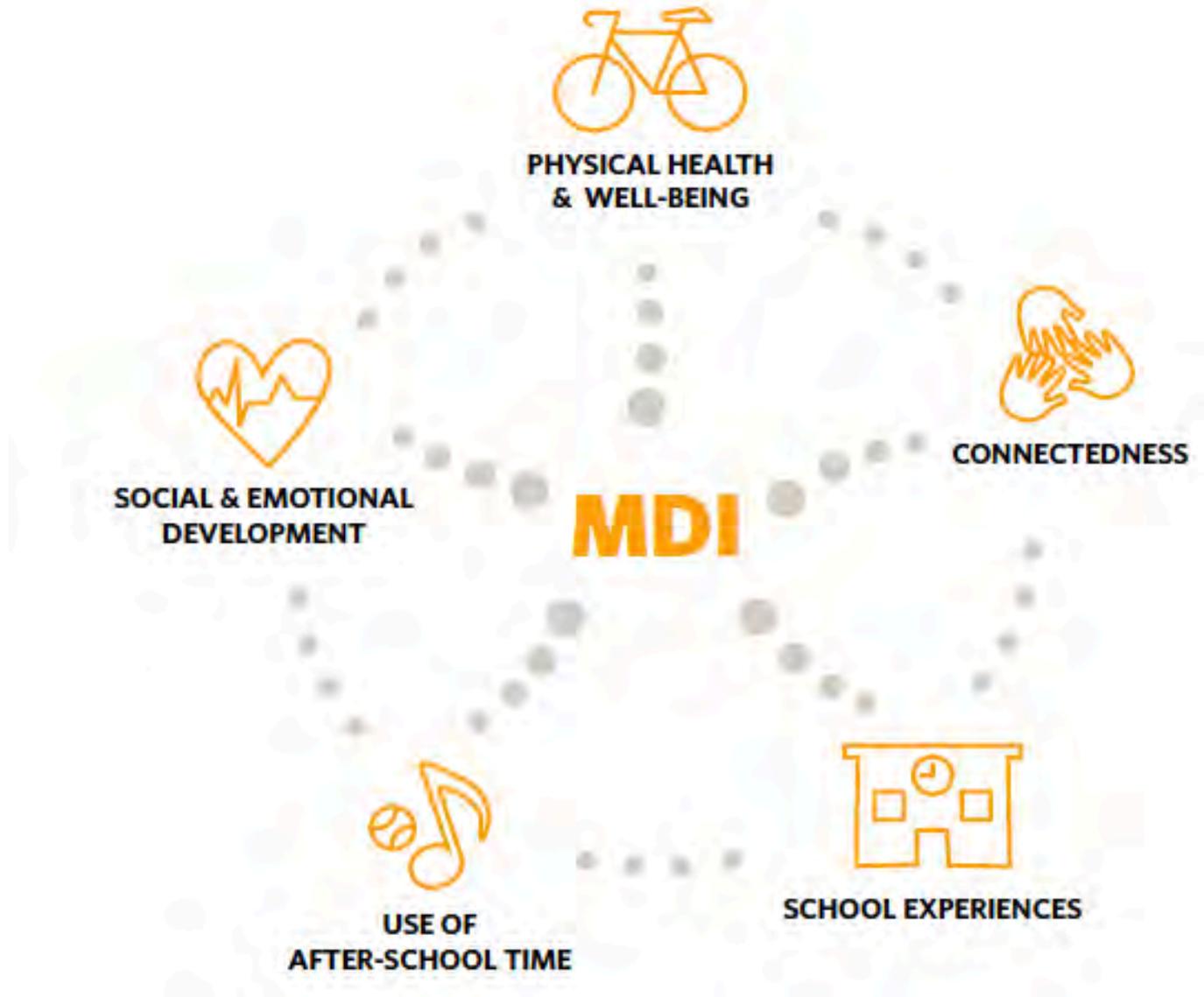
MDI
GRADE 7



ABORIGINAL MDI COMMUNITY REPORT

[NAME: REQUESTING AEC OR NATION]

Middle Years Development Instrument



Self-Report Survey for Children in Grade 4 & 7

Children's own perspectives
Strengths-based questions

A close-up photograph of a woman and a young girl laughing together outdoors. The woman, on the left, has her hair tied back and is wearing a green t-shirt. She is looking down at the girl with a joyful expression. The girl, on the right, has dark hair and is also wearing a green t-shirt, looking up at the woman and laughing. The background is a blurred outdoor setting with a fence and greenery.

Development of the Whole Child
Multiple Contexts
Relationships are central

"This gives us a positive perspective. A strength-based tool that helps us to look at positive things that are happening and build upon those. And you can help to support children to continue on in that positive way so they can again, thrive and flourish."

Jessie Nyberg, Shuswap Elder, HELP Aboriginal Steering Committee Elder



SOCIAL & EMOTIONAL DEVELOPMENT



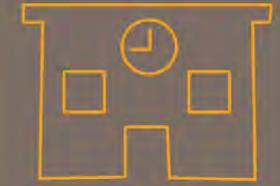
PHYSICAL HEALTH & WELL-BEING



CONNECTEDNESS



USE OF AFTER-SCHOOL TIME



SCHOOL EXPERIENCES

Optimism

Self-Esteem
Happiness
Absence of Sadness

General Health

Eating Breakfast
Meals with Adults at Home
Frequency of Good Sleep

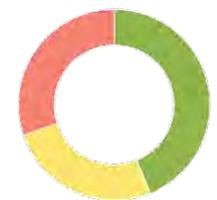
Adults at School
Adults in the Neighbourhood
Adults at Home
Peer Belonging
Friendship Intimacy

Organized Activities



WELL-BEING INDEX
A measure in the Well-Being Index

ASSETS INDEX
A measure in the Assets Index



Well-being Index

Happiness
Health
Optimism
Self-esteem
Low sadness

Low Well-Being

Children who are reporting negative responses on at least 1 measure of well-being.



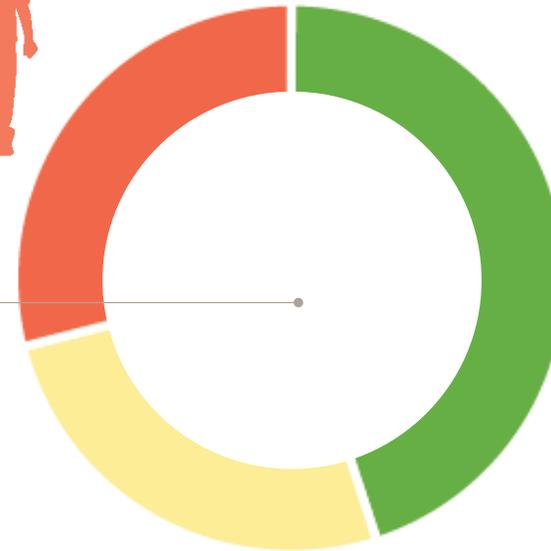
Medium to High Well-Being

Children who are reporting no negative responses, and fewer than 4 positive responses.



High Well-Being (Thriving)

Children who are reporting positive responses on at least 4 of the 5 measures of well-being.



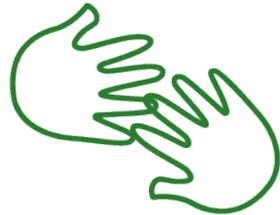
Assets Index

ADULT RELATIONSHIPS



Adults at School
Adults in the Neighbourhood
Adults at Home

PEER RELATIONSHIPS



Peer Belonging
Friendship Intimacy

NUTRITION AND SLEEP



Eating Breakfast
Meals with Adults at Home
Frequency of Good Sleep

AFTER-SCHOOL ACTIVITIES

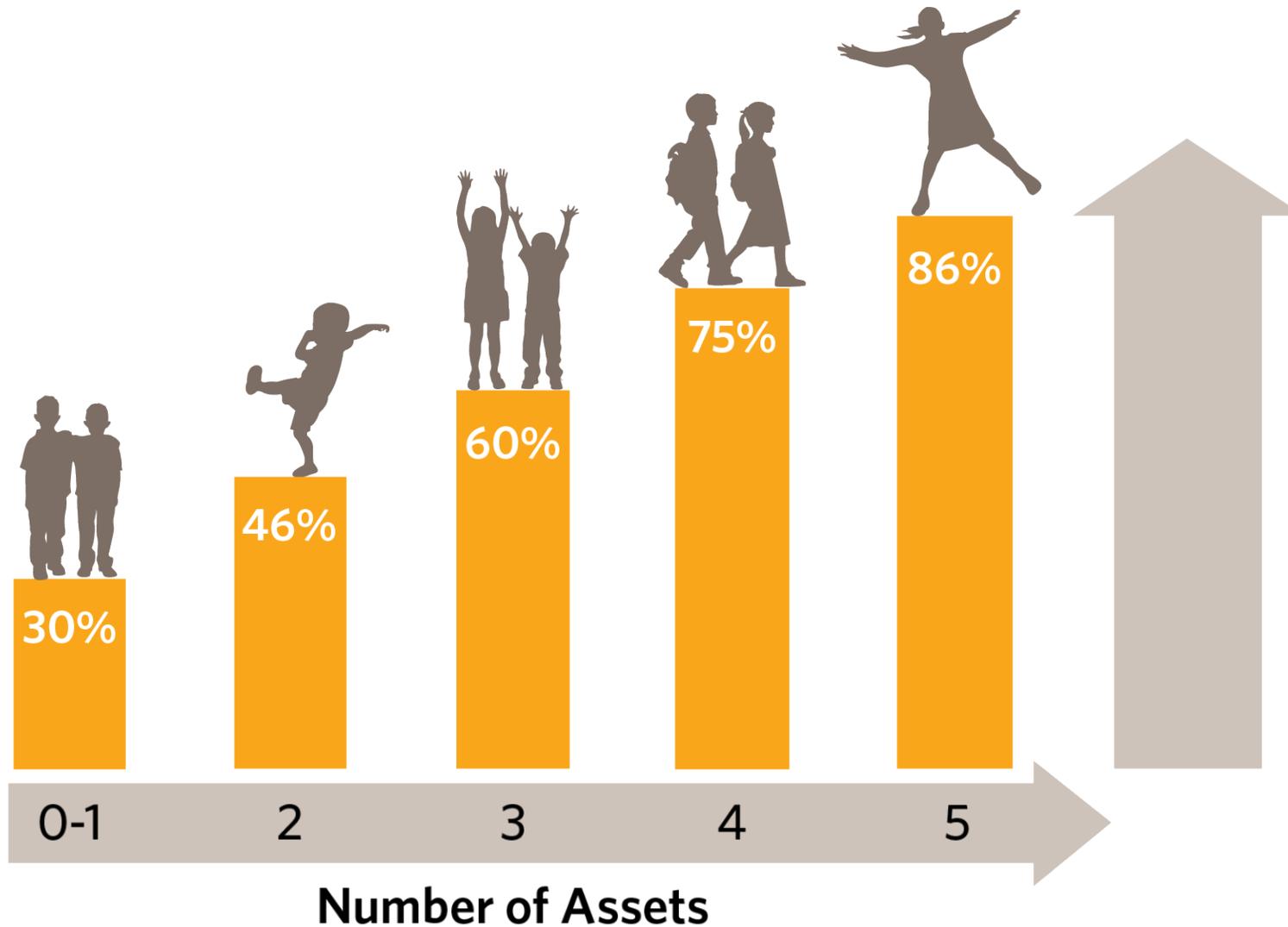


Organized Activities

SCHOOL EXPERIENCES

Not
Reported
Publicly

% Experiencing Well-Being



As the number of assets in children's environments increase, so too does their well-being

Aboriginal Identification

5. Are you Aboriginal? No Yes Part

If you answered **Yes** or **Part**, check:

Inuit **Métis** **First Nations**

If you answered First Nations, please identify:

Aboriginal Identification

Aboriginal people in Canada are sometimes called First Nations, Native Indian, Inuit, or Métis. All of your family members might not be Aboriginal but maybe some of them are. Sometimes Aboriginal people only have one parent or grandparent who is Aboriginal. We want to know about YOU. Are you Aboriginal? If so, please answer YES.

Aboriginal Language

6. What is the first language you learned at home?

(You can check more than one if you need to.)

Aboriginal language If yes, which one?

English Hindi Punjabi Cantonese Filipino/Tagalog Japanese Korean Spanish
 Vietnamese French Mandarin Other _____

7. Which language(s) do you speak at home? *(You can check more than one if you need to.)*

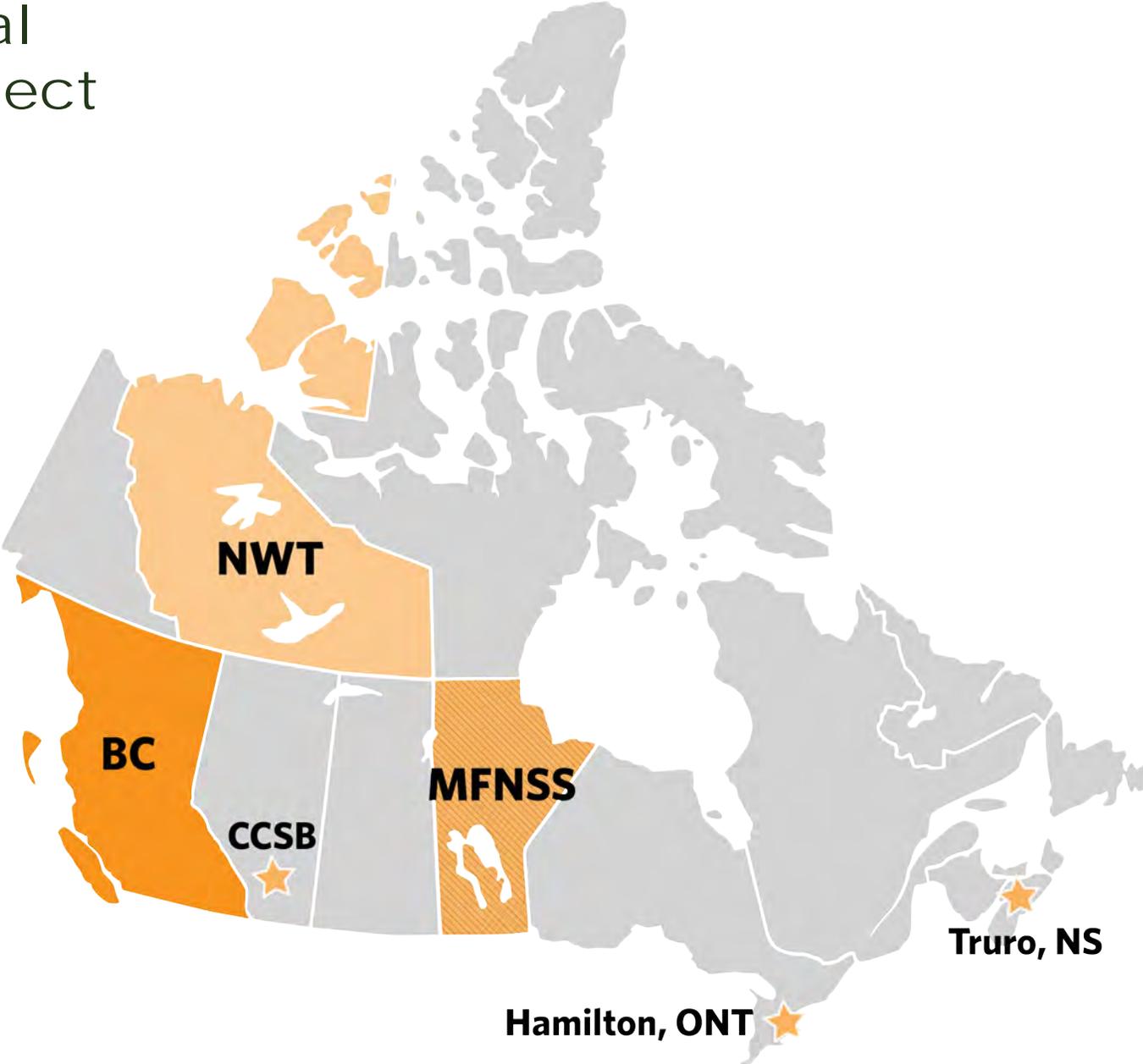
Aboriginal language If yes, which one?

English Hindi Punjab Cantonese Japanese Spanish Filipino/Tagalog
 Korean Vietnamese French Mandarin Other _____

Language data shine a light on and help support....

- The incredible diversity of Indigenous languages spoken across British Columbia
- The increasing recognition of these languages and the importance of language and cultural identity in improving child development outcomes
- The re-emergence and increasing vitality of language

MDI National
Scale-out Project
2017/2018



Aboriginal Community Engagement





- Have you used research in your community? If so, how?
- What research is available to you in your work?
- How can HELP's research support ECED work in your community?

Successes

Community engagement

Increased understanding of the value of the data

OCAP – Data Access and working on requests, data sharing protocols, and cultural safety within data sharing

Aboriginal Steering Committee

Much has been accomplished: tool development, data sharing protocols, cultural safety within tools, implementation, knowledge translation, and language & identity work

Struggles

Community engagement

More communities are requesting information, struggle to meet the need

OCAP guidelines mean that not every request for data can be completed

Aboriginal Steering Committee work is ongoing, with limited time, resources, and funding to move the agenda forward

A woman in a pink jacket and a child in a red hoodie are walking away from the camera on a paved path in a park. The child is holding a leash for a small dog. The scene is bathed in the warm, golden light of a low sun, creating long shadows and a hazy atmosphere. The trees are mostly bare, suggesting autumn. The path is cracked and covered with fallen leaves. In the background, a picnic table is visible on the left side of the path.

Moving Forward



MDI
GRADE 7

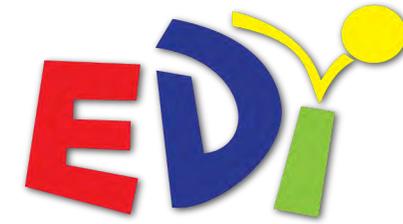
SCHOOL DISTRICT 19 ■ REVELSTOKE

SCHOOL DISTRICT & COMMUNITY REPORT

HUMAN
EARLY LEARNING
PARTNERSHIP



2016/2017 GRADE 7 RESULTS



Report Development

a place of mind



HUMAN
EARLY LEARNING
PARTNERSHIP



**Questions?
Comments...**

THANK YOU!

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HUMAN
EARLY LEARNING
PARTNERSHIP





@HELP_UBC



facebook.com/HumanEarlyLearningPartnership

www.earlylearning.ubc.ca